

STATE OF MAINE DEPARTMENT OF MARINE RESOURCES MARINE RESOURCES LABORATORY P.O. BOX 8, 194 MCKOWN POINT RD W. BOOTHBAY HARBOR, MAINE 04575-0008

PATRICK C. KELIHER
COMMISSIONER

November 21, 2024

Fran Smith, Town Clerk 85 Union St. Brunswick, ME 04011-1583

Re: Conservation Closure(s)/Opening(s)

Dear Ms. Smith:

PHONE: (207) 633-9500

This is to acknowledge the following conservation closure/opening request(s). New requests are in **Bold.**

Effective	End Date	Shellfish Area	Status
12/2/2024	Indefinite	Thomas Point Beach: Inside and northerly of a red painted post stationed on Howard's Point Brunswick (New Meadows River), running southwesterly to the USCG red channel marker, then running westerly to another red painted post stationed on the Ouellette property, 129 Given Shipyard Road, Brunswick.	Open to harvest of softshell
12/2/2024	Indefinite	Maquoit Bay: Beginning at a red stake positioned in the mudflats 100ft off the northeast corner of the property of Woodmere LLC, Tax Map 31 Lot 13B, commonly known as Pulsifers Point (43.861764° -69.991453° M1), running approximately 1005ft northwest to another red stake positioned in the mudflats (43.864209° -69.993333°), continuing northwest approximately 975ft to another red stake positioned in the mudflats 200ft off the Matthew Dowling property, Tax Map 29 Lot 1 (43.866234° -69.995774°); thence running southwesterly following the shoreline 1450ft to another red stake positioned in the mudflats 100ft off the northwest corner of the Brunswick Conservation Land, Tax Map 29 Lot 4 (43.865197° -69.999895°), continuing 1700ft southwesterly to another red stake positioned in the mudflats 400ft off the Stoddard conservation easement, Tax Map 29 Lot 7, (43.860807° -70.004478°); thence running 1800ft southeasterly to another red stake positioned in the mudflats (43.860337° -69.997740°) continuing southeasterly 1600ft to another red stake	Closed to harvest of softshell

12/2/2024	Indefinite	positioned in the mudflats 150ft off the Willard-Michaels Trust Tax Map 31 Lot 20, (43.858224° -69.992545° M7); hence running north following the shoreline to the starting point (43.861764° -69.991453°) Catlin Shore: Beginning at a red stake positioned in the mudflats 200ft off the northeast corner of the Steven Youmans property, Tax Map MP5 Lot 29, (43.843796° - 69.996664°), continuing northeasterly following the shoreline 1200ft to another red stake positioned in the mudflats 150ft off the shore of the Elizabeth McCormack property, Tax Map 30 Lot 17, (43.846592° -69.994341°), continuing northeasterly 1225ft to another red stake positioned in the mudflats (43.847896° -69.990042°), thence running 700ft southeasterly to another red stake positioned in the mudflats at the Brunswick/Harpswell Town Line (43.845989° -69.989683°); thence running back	Closed to harvest of softshell
		1950ft southwesterly to another red stake positioned in the mudflats 200ft off the shoreline of the Leon Brilliant property, Tax Map MP5 Lot 6 (43.842550° -69.995738°), thence running northwesterly back to the beginning point (43.843796° -69.996664°).	
1/1/2025	4/1/2025	Town of Brunswick: All intertidal area of Brunswick, Cumberland County, beginning at the Brunswick/Freeport town line (Tax Map 28 Lot 13) running northeasterly to the Brunswick/West Bath Town line in the New Meadows River (Tax Map 46 Lot 37A).	Closed to harvest of quahogs
3/1/2024	1/1/2025	Sunday closure: All intertidal areas in Brunswick shall be closed to the harvest of all shellfish on Sundays.	Closed
6/20/2022	Indefinite	Lower Harpswell Cove: Inside and easterly of a red painted post located approximately 150 yards off the end of Osprey Lane, (Tax Map 34 Lot 17E) running south easterly approximately 1900 yards to the west side of Princess Point, (Tax Map 35 Lot 12).	Closed to harvest of quahogs

This office approves of the Town of Brunswick's conservation measures. We appreciate your efforts to keep us informed on your conservation activities.

If I can be of further assistance, please don't hesitate to contact me.

Sincerely,

Kohl Kanwit

Bureau of Public Health and Aquaculture Director

cc: Daniel White, Marine Patrol Division I - Boothbay

Ari Leach, Marine Resource Scientist II